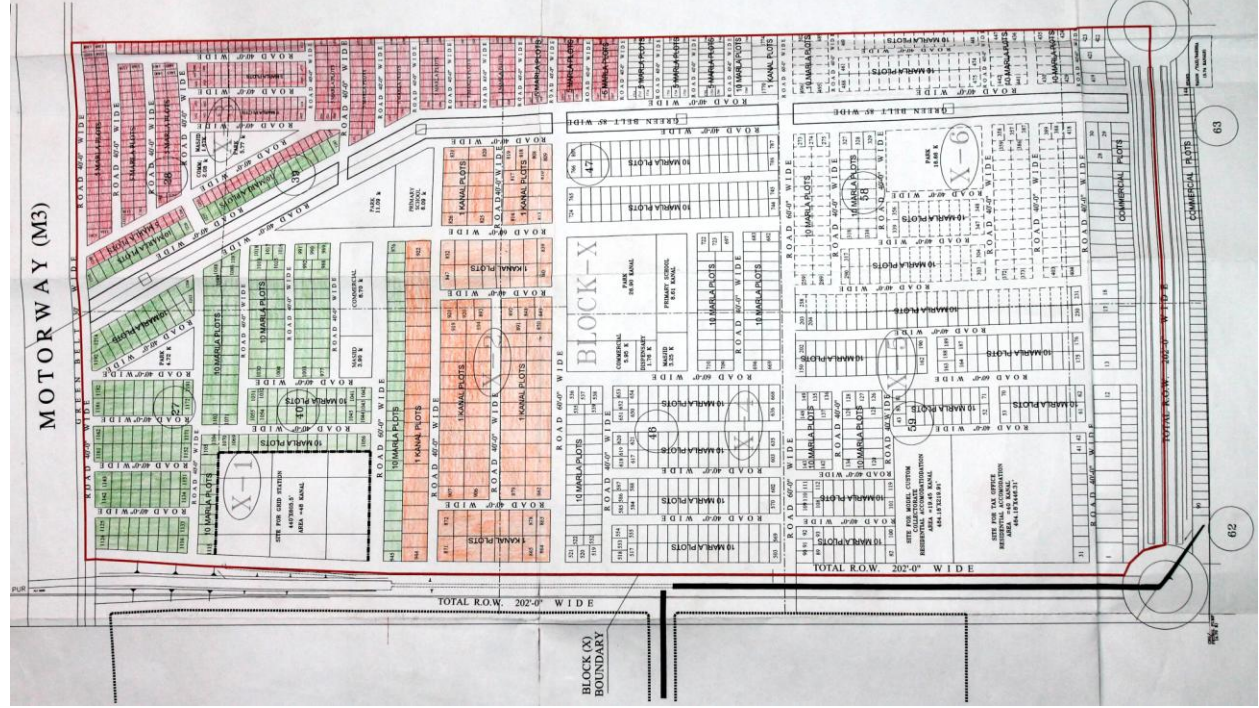


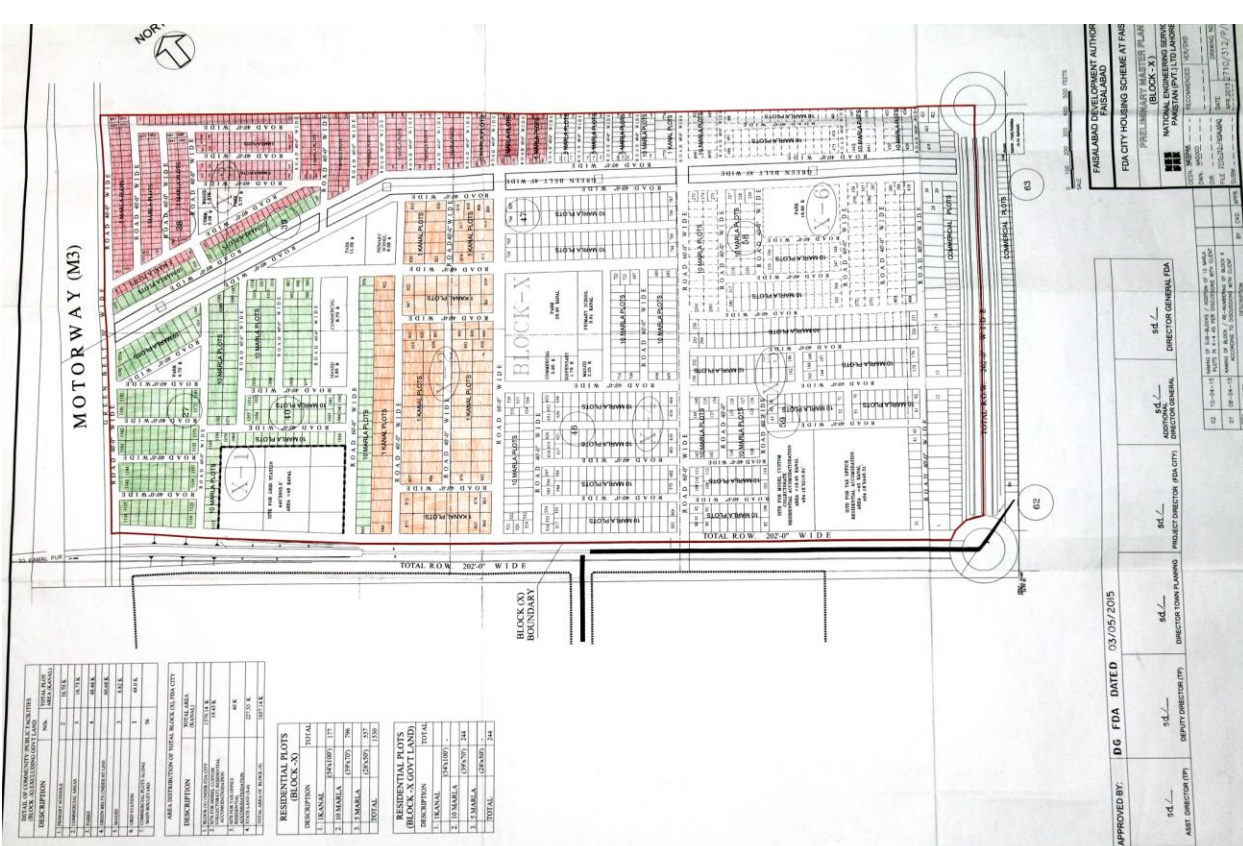
MOTORWAY (M3)



BLOCK (X)
BOUNDARY

62

63



DETAIL OF COMMUNITY PUBLIC FACILITIES (RESERVED GOVT LAND)

| DESCRIPTION | AREA (SQ. METERS) | TOTAL PLANT (SQ. METERS) |
|----------------------|-------------------|--------------------------|
| 1. COMMUNITY PARK | 20.00 | 20.00 |
| 2. COMMUNITY AREA | 3.00 | 3.00 |
| 3. MARKET | 3.00 | 3.00 |
| 4. COMMUNITY CENTER | 3.00 | 3.00 |
| 5. COMMUNITY CENTER | 3.00 | 3.00 |
| 6. COMMUNITY CENTER | 3.00 | 3.00 |
| 7. COMMUNITY CENTER | 3.00 | 3.00 |
| 8. COMMUNITY CENTER | 3.00 | 3.00 |
| 9. COMMUNITY CENTER | 3.00 | 3.00 |
| 10. COMMUNITY CENTER | 3.00 | 3.00 |
| TOTAL | 58.00 | 58.00 |

AREA DISTRIBUTION OF TOTAL BLOCK (IN GOVT)

| DESCRIPTION | TOTAL AREA (SQ. METERS) | TOTAL PLANT (SQ. METERS) |
|----------------------|-------------------------|--------------------------|
| 1. COMMUNITY PARK | 20.00 | 20.00 |
| 2. COMMUNITY AREA | 3.00 | 3.00 |
| 3. MARKET | 3.00 | 3.00 |
| 4. COMMUNITY CENTER | 3.00 | 3.00 |
| 5. COMMUNITY CENTER | 3.00 | 3.00 |
| 6. COMMUNITY CENTER | 3.00 | 3.00 |
| 7. COMMUNITY CENTER | 3.00 | 3.00 |
| 8. COMMUNITY CENTER | 3.00 | 3.00 |
| 9. COMMUNITY CENTER | 3.00 | 3.00 |
| 10. COMMUNITY CENTER | 3.00 | 3.00 |
| TOTAL | 58.00 | 58.00 |

RESIDENTIAL PLOTS (BLOCK-X)

| DESCRIPTION | TOTAL |
|-------------|--------|
| 1. KANAL | 125180 |
| 2. 10 MARLA | 129370 |
| 3. 1 MARLA | 125265 |
| TOTAL | 283815 |

RESIDENTIAL PLOTS (BLOCK-X GOVT LAND)

| DESCRIPTION | TOTAL |
|-------------|--------|
| 1. KANAL | 125180 |
| 2. 10 MARLA | 129370 |
| 3. 1 MARLA | 125265 |
| TOTAL | 283815 |

APPROVED BY: D/G FDA DATED 03/05/2015

APMT: DIRECTOR (TP) DEPUTY DIRECTOR (TP) PROJECT DIRECTOR (FD/CITY) DIRECTOR GENERAL DIRECTOR GENERAL (FA) DIRECTOR GENERAL

FASALMAD DEVELOPMENT AUTHORITY
PASSAJAD
PRELIMINARY MASTER PLAN
BLOCK-X
NATIONAL HIGHWAY
PANEKAN PVT LTD LAND

DATE: 03/05/2015
SCALE: 1:1000
DRAWN BY: [Signature]
CHECKED BY: [Signature]
APPROVED BY: [Signature]

